

September Secretary Report

Our last meeting was held on September 19th at the fairgrounds at 7:00. Pledges were said was Lucas M. leading the pledge of allegiance and Gracie S. leading the 4-H pledge. The roll call topic was "Introduce yourself to the new members." 23 members were present along with 19 guests. Morgan read the last secretary's report and Kayli read the treasures report.

New members present were Rachael Hagen, Laura and Lily Schirado and Gracie Stanke.

New officers and volunteers were elected;

President: Bryce Langerud

Vice-President: Mariah Kringlie

Secretary: Morgan Foss

Treasurer: Kayli Sturlaugson

Newsletter Editor/Reporter: Michaela O'leary, Skylar Schaefer

Recreational Chair/Roll Call: Karley Schaefer

Community Service Planner: Michaela Liebl, Shannah Plehal

Photographer/Scrapbook: Megan, Thomas, Lucas Metzger, Skylar Schaefer, Kyra Evjen.

Achievement days were held September 25th at the fairgrounds. All members and parents are needed to help at the show. Pot luck is to be held. Horse project judging will start at 8:00am will show at 9:00am.

New Business

It was discussed that new members could order Triple C jackets and t-shirts if interested.

Our club will be working the NDSU rodeo concessions on October 14th- 16th. The sign up sheet was passed around. Each family needs to bring 1 dozen baked goods.

Triple C trail ride will be October 8th at Maplewood State Park. Members are to meet at 9:00am at the Moorhead rest area.

Triple C will have a booth at the mystery holiday workshop on November 19th. Sarah M. will be the parent volunteer. Club will vote on craft ideas at October meeting.

Clinics planned for this year are January ½ day, February 2 days, and March ½ day mock show. Billy S. contacted Andrew and he is willing to do the 2 day clinic. Possible dates will be discussed at next meeting.

4-H awards day is September 25th from 2-5 at the fairgrounds.

Vote was held for sportsmanship award to be announced at next meeting.

October demos: Bryce and Michaela.

The next meeting is October 10th at 7:00pm in the Hartl building.
Meeting was adjourned by Thomas M. and seconded by Lucas M.